



## HADLEIGH SHOW – 19<sup>th</sup> May 2018

### ART EXHIBITION

*Show Office, PO Box 1027, Ipswich, IP1 9XG  
Tel 07584 568055 email: art@hadleighshow.co.uk*

#### **Please read carefully**

- We would like to invite you to exhibit your work at our Exhibition.
- You can enter 3 pictures/sculptures. Please fill in the enclosed Entry Form and return it together with a non-refundable handling fee of £1.00 per work, by Friday 27<sup>th</sup> April 2018. Entries will not be accepted after this date and cheques should be made payable to HFAA. All works must be for sale, with commission of 20% being levied on all sales.
- All exhibits **MUST** be well wrapped with the full details attached to the outside of the package using the enclosed **information form**. We would recommend using bubble wrap as we cannot guarantee packaging being returned. Attach your name, title and price to the back of each picture.
- All pictures must be strung and ready to hang. There should not be any frames with stands as these do not hang properly. Unframed prints are unacceptable.
- All works are insured against fire and theft and, whilst reasonable care will be taken, they can only be accepted on the understanding that no claim for other loss or damage will be made against the organisers. The organisers shall not be involved in any dispute between artist and purchaser.
- Please tell us if you **DO NOT** want your contact details to be passed on.
- Once your works have been suitably wrapped and labelled, with the **information form** attached to the package, please deliver to one of the addresses provided between Monday 7<sup>th</sup> May and Sunday 13<sup>th</sup> May between 9am and 4pm. Please ring first.

**ALL UNSOLD WORK MUST BE COLLECTED BETWEEN 5.30pm and 6pm  
ON SHOW DAY BY THE ARTIST or THEIR REPRESENTATIVE**



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### ENTRY FORM

Please return this form and handling fee of £1.00 per exhibit to the address below by Friday 27<sup>th</sup> April 2018. Cheques made payable to HFAA

*Show Office, PO Box 1027, Ipswich, IP1 9XG*

**Artist Name** .....

**Address** .....

.....

.....

**Post Code** .....

**Telephone** .....

**E-mail** .....

*Email will be the primary means of communication in the future*

<b>TITLE</b>	<b>MEDIUM</b>	<b>PRICE</b> (not exceeding £1,000)
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<b>1.</b>	.....	.....	.....
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<b>2.</b>	.....	.....	.....
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<b>3.</b>	.....	.....	.....
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***I would like to come to the Preview evening on 18<sup>th</sup> May 2018 Yes / No***

